

Sr.No.

Signature of Receipt Clerk \_\_\_\_\_

**DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT**

(Established by the Haryana State Legislature Act No. 15 of 2012)

**EXAMINATION FORM (Private/Ex-Student) Annual/Supplementary/Semester/Diploma Examinations (Four Pages)**

**UNDER/POST-GRADUATE CLASSES**

**EXAMINATION FORM**

*Important Note: Incomplete admission form will be rejected.*

For Annual Exam/Semester System  (Tick here)

Roll No. (to be allotted by the office)

For Supplementary Exam Only  (Tick here)

For Accounts Branch Only	SBI Branch
Amount Rs. ....	Amount Rs .....
Receipt No. ....	M.No. ....
Dated .....	Dated .....

Form Deposit No..... Date .....

(To be assigned by the Office)

1. Examination for which appearing (Class) ..... Semester System.....

(Write the name of class in which you have to appear otherwise your exam form will be rejected)

Session: April/May/Nov./Dec./20.....

(i) Full papers / Adtl. Paper / Compartment/Re-appear / Repeat.....

(ii) Category: Regular

2. DBRANLU Registration No.....

3. Name in English

(Capital Letters)

Name in Hindi

4. Father's Name

(In English)

(Capital Letters)

Name in Hindi

5. Mother's Name

(In English) (Capital Letters)

6. Male / Female.....

7. Category to which you belong (General/SC/ST/BC/P.H.) .....

8. State to which you belong .....

9. Particulars of Previous Examination(s) on the basis of which applying for the present Examination and proof be attached. The

Re-appear/Compartment student must fill up the columns for each availed chance Session wise.

Name of Class	Year	Session	Roll No.	Result (Marks Obtained)	University/ Board	Subjects

10. Subject offered (alongwith Subject Code of Papers)

(1) .....(Code.....)

(4) .....(Code.....)

(2) .....(Code.....)

(5) .....(Code.....)

(3) .....(Code.....)

(6) .....(Code.....)

<b>Attested Photo be pasted here</b>
Signature of Candidate

11. Correspondence Address:

Phone/Mobile															PIN							

12. Fee Detail: B.D. /Univ. Receipt No. ....Dated.....

13. Date of Birth .....

14. Indicate if blind or deaf or permanently disabled from writing with his /her hands .....

15. Have you applied for re-evaluation? Yes/No ..... Roll No. .... Class.....Session.....

If 'yes' indicate date of Revised Result & Revised Marks .....

16. Whether appearing simultaneously in lower examination: Yes/No ..... Name of Exam ..... Subject .....

University/Board .....

17. If the applicant was ever disqualified or any enquiry is pending against him/her in an Unfair Means Case, this fact should clearly be stated with full particulars:

Name of the Examination.....Year/Session.....

Roll No. ....University/Board ..... Period of disqualification .....

18. Please write one sentence in Hindi/English each for specimen

In Hindi.....

In English .....

**Declaration:**

I solemnly declare and affirm that the particulars given above are correct and true to the best of my knowledge and nothing has been concealed therein. I am eligible for the Examination as per rules and regulations of the University. I have consulted Syllabus, Scheme, Eligibility conditions and have gone through general rules/ instructions of DBRANLU, Sonapat before filling it and I undertake to abide by the same in all respects.

Dated.....

**SIGNATURE OF THE CANDIDATE**

**ATTESTATION**

(i) Certified that I have passed the Examination of \_\_\_\_\_ under Roll No. \_\_-\_\_ in Annual / Supplementary Examination which is a qualifying lower Examination for appearing n the examination of \_\_\_\_\_ to be held in Annual/Supplementary Examination.

Dated: \_\_\_\_\_

**Full Signature of the Candidate**

\_\_\_\_\_ bears a good moral character and has signed this form in my presence. Particulars of the candidate and his/her photo are correct.

Dated : \_\_\_\_\_

Signature of attesting authority  
With office seal.

**For Office use only**

Not Eligible due to.....

Discrepancy in the admission form

Clerk     Assistant

Superintendent

AR/DR

1. ....

2. ....

3. ....

**FOR CENTRE SUPERINTENDENT**  
Dr. B.R. Ambedkar National Law University,  
Sonapat  
(Established by the Haryana State Legislature Act No. 15 of  
2012)

***Roll No.-cum-Admit Card***  
Under-Graduate Examination  
to be filled in by the Candidate

Class: \_\_\_\_\_

Subject: \_\_\_\_\_

Semester System \_\_\_\_\_

April/May/Nov/Dec. \_\_\_\_\_

Roll No. \_\_\_\_\_  
(Assigned by the office)

Regn. No. \_\_\_\_\_

Name \_\_\_\_\_

Father's Name : Sh. \_\_\_\_\_

Centre of Exam. \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

Ticket Size  
attested  
Photograph

**Controller of Exams.**

**Important:** Mobile Phone, Bluetooth, other  
electronic gadget etc. in the Examination  
Centre is strictly prohibited.

**FOR STUDENT**  
Dr. B.R. Ambedkar National Law University,  
Sonapat  
(Established by the Haryana State Legislature Act No.  
15 of 2012)

***Roll No.-cum-Admit Card***  
Under-Graduate Examination  
to be filled in by the Candidate

Class: \_\_\_\_\_

Subject: \_\_\_\_\_

Annual or  
Semester System \_\_\_\_\_

April/May/Nov/Dec. \_\_\_\_\_

Roll No. \_\_\_\_\_  
(Assigned by the office)

Regn. No. \_\_\_\_\_

Name \_\_\_\_\_

Father's Name : Sh. \_\_\_\_\_

Centre of Exam. \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

Ticket Size  
attested  
Photograph

**Controller of Exams.**

This slip is to be preserved by the candidate and show on  
demand on any day of the examination.

**Important:** Mobile Phone, Bluetooth, other  
electronic gadget etc. in the Examination  
Centre is strictly prohibited.

**DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONPAT**

(Established by the Haryana State Legislature Act No. 15 of 2012)

(This form duly filled in by the candidate in his/her own handwriting must be attached with the examination form)

**INCOMPLETE ADMISSION FORM WILL BE REJECTED**

**Computer Form**

Roll No. (to be allotted by the office)

1. Examination for which appearing (Class) ..... Semester System.....  
Session: April/May/Nov./Dec./20.....
- (i) Full papers / Addl. Paper / Compartment/Re-appear .....
- (ii) Category: Regular

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Name in Hindi

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Name in Hindi

5. Mother's Name (In English) (Capital Letters)

<b>Unattested Photo be pasted here</b>
Signature of Candidate

6. Male / Female.....

7. Category to which you belong (General/SC/ST/BC/P.H.) .....

8. State to which you belong .....

9. Particulars of Previous Examination(s) passed

